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## BIB DATA SHEET

CONFIRMATION NO. 9641

|   |   |  |   |   |                           |                                |
|---|---|--|---|---|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/588,676  | <b>FILING or 371(c) DATE</b><br>11/30/2006<br><b>RULE</b>   | <b>CLASS</b><br>060                                      | <b>GROUP ART UNIT</b><br>3727   | <b>ATTORNEY DOCKET NO.</b><br>102132-37 |                           |                                |
| <b>APPLICANTS</b><br>Gunther Jakob Stark, Fussach, AUSTRIA;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP05/01291 02/09/2005<br><b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 10 2004 006 418.0 02/09/2004<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>06/04/2007 |   |  |   |   |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/LEE D WILSON/</u><br>Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>AUSTRALIA  | <b>SHEETS DRAWINGS</b><br>2             | <b>TOTAL CLAIMS</b><br>11 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>NORRIS, MCLAUGHLIN & MARCUS<br>875 THIRD AVE<br>18TH FLOOR<br>NEW YORK, NY 10022<br>UNITED STATES   |   |  |   |   |                           |                                |
| <b>TITLE</b><br>Quick-Action Clamping Cylinder With An Anti-Blocking Safety Device  |   |  |   |   |                           |                                |
| <b>FILING FEE RECEIVED</b><br>515   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                           |                                |